Salter & Company, LLC Certified Public Accountants

4600 EAST-WEST HIGHWAY • SUITE 300 BETHESDA, MD 20814 Telephone 301 830-7400 Facsimile 301 830-7401

RECEIVED 2014 MAY -6 AM 10: 26 FEC MAIL CENTER

May 1, 2014

Mr. Arman Tarzi Campaign Finance Analyst Reports Analysis Division **Federal Elections Commission** 999 E Street, NW Washington, DC 20463

Dear Mr. Tarzi:

Subject: Amended Statement of Organization, Received January 5, 2012

Our client, United Association Political Education Committee (UAPEC), has instructed us to respond to your notice dated April 3, 2014. We have enclosed a copy of that notice for your convenience.

Please be advised that an amended Statement of Organization will be submitted to include on Line 6 "Pipe Trades District Council No. 36 Federal PAC".

If you should have any further questions, please contact me.

Sincerely,

Jey Roberton Jerome J. Robertson, CPA

1 - 1 - 75.

the many and the property of the supersystems of

Particular Community of the Community of

the first of the property of the control of the con

The second of th